

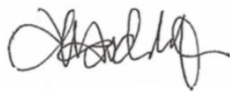
## Report for: Mayor and Cabinet

<b>Part 1</b>	<input checked="" type="checkbox"/>
<b>Part 2</b>	<input type="checkbox"/>
<b>Key Decision</b>	<input type="checkbox"/>
<b>Non-Key Decision</b>	<input checked="" type="checkbox"/>

<b>Date of Meeting</b>	21 <sup>st</sup> June 2023	
<b>Title of Report</b>	Annual Complaints Report	
<b>Author</b>	Maxine Gordon	<b>Ext.</b>

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	x	
<b>Legal Comments</b>	x	
<b>Cabinet Briefing consideration</b>	x	
<b>EMT consideration</b>	x	



Signed:  
Councillor Amanda De Ryk, Cabinet Member for Finance and Strategy  
Date: 12/06/2023



Signed:  
Executive Director of Corporate Resources  
Date: 8/6/23

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### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	